STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11437

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-11437 APPLICATION/CLAIM NO.: CERT. NO.: 5790 SHARES OF STOCK: 10.0 CHANGES: a27914 Cert. (Issued: 12/10/2013) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Smith and Morehouse Reservior Company -- SHARES OF STOCK: 10.0 NAME: Smith and Morehouse Reservoir Company ADDR: c/o Gerald Young PO Box 277 Oakley UT 84055 INTEREST: 100% NAME: Michael D. and Elizabeth Vanderhoof (Shareholder) ADDR: PO Box 715 Oakley UT 84055 INTEREST: 0% REMARKS: Joint Tenants ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PUB ENDED: |NEWSPAPER: |SE ACTION: [Approved]|ActionDate: |CERT/WUC: |LAP, ETC: |TYPE: [] FILED: 07/01/1919|PRIORITY: 07/11/1919|PUB BEGAN: |PROOF DUE: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [35-]|MAP: []|PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 0.982 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Oakley POINT OF DIVERSION -- UNDERGROUND: (1) N 807 ft W 1904 ft from SE cor, Sec 18, T 1S, R 6E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 200 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 27414 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 635422. STOCKWATER: 19.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----SOUTH WEST QUARTER-----*

* NW | NE | SW | SE *

DOMESTIC: 1.0000 EDUs

Sec 18 T 1S R 6E SLBM *___

PERIOD OF USE: 01/01 TO 12/31

0.0000

degregated for cahnge to be filed